

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAJMATA KRISHNA KUMARI GIRLS' PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730082
3	SCHOOL CODE (IF APPLICABLE)	10466
4	COMPLETE ADDRESS WITH PIN CODE	HANWANT VIHAR RAIKA BAGH, JODHPUR RAJASTHAN - 342006
5	PRINCIPAL NAME	MRS NEERA SINGH
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	school@rkkgps.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02912511461

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://rkkgps.com/docs/MPD/B1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://rkkgps.com/docs/MPD/B2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://rkkgps.com/docs/MPD/B3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://rkkgps.com/docs/MPD/B4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://rkkgps.com/docs/MPD/B5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://rkkgps.com/docs/MPD/B6.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://rkkgps.com/docs/MPD/B7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://rkkgps.com/docs/MPD/B8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://rkkgps.com/Admissions_FeeStructure.aspx
2	ANNUAL ACADEMIC CALENDER	https://rkkgps.com/docs/MPD/C2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://rkkgps.com/Aboutus_Board.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://rkkgps.com/docs/MPD/C4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://rkkgps.com/docs/MPD/C5.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS NEERA SINGH
2	TOTAL NO. OF TEACHERS	112
	PGT	31
	TGT	21
	PRT	34

3	TEACHERS SECTION RATIO	1.86:1
4	DETAILS OF SPECIAL EDUCATOR	MS. AASHNA JAIN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. AMBA SINGH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	94	94	100	BATCH AVERAGE PERCENTAGE 85.36

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	92	92	100	BATCH AVERAGE PERCENTAGE 82.07

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22700
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 76
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	189
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/8_9BnXteGI